

165 qui diois: Alie ruber hoctorum ? cuttos Dusela Bria painer obthat grod caro Gomone ce nigra clame, nam I ally serve ornelio a Capite pingebas, fac in nigru ee, nonne et ipte Deg der Opt: Map: ab co ipto popu to que the multig awarthi niger pingebats muto enim Correlio à Capile qui hoc firibit ée credendun. Sad hu upp animal new continuir and: A. et proof orationi med Robenay Capavi 1 ub sero falber ad infinita, I hackeng viawillam enforun Gurbarie orationen ned convertere; quid end crudelig ) and magis Sceleration audici potette, quam votentifime Sei Gilin hostiby provi est in ine venteg qui hoe ensacher perscharis, unløg huig furið no: nen aperia? chifticis dipike rufun quifter, ian feitig pu to ged veld dicere good be edes mir un n 2, how rus fut ée aufut, alig enin rufg ? gred tri n' vibugero, set accuso fune quando errabas ; alig inqued, rufy info ado verfario rede on mortalin Alute malo veriordit, ming ibags novn 2 alsern retri iffu e pro Gen Genmortalen, landers nare ruti iffu falutig on vendielige, clames nune averfarig, invoced, Dei hominungs fide, es ingeminet meloos, in signored numero fieles/highinos, fateor, fuerrand, N in faifiel, nife rufy rude ad fielera hominen, et vino: cense penare docreifer et nurged geng humanum ita Selection, et profligation, april coletter itay, aby farctifis nas Angeloren menkes ordivified , with rufg oin bonos run authore, ipsings Bonibale crudelifting behug brus Evande obiecifuel, quij volig lerfy à and. Religio fifim

License: CC-BY-NC – Zürich, Zentralbibliothek, Ms. D 147, f. f.%20165r – Collection of oratory practice pieces in Latin by novices at the monastery of St. Gall, 1660 (http://www.e-codices.ch/en/zbz/D0147/f.%20165r)